REGISTER OF DEEDS	I HEREBY CERTIFY THAT THIS IS A CATEGORY 1 SURVEY UNADJUSTED SURVEY IS 1-10000+ AS SHOWN HEREON.	AND THE RATIO OF PRECISION OF THE			LOCATION MAP N.T.S
	IRON PINS ON ALL CORNERS UNLESS OTHERWISE NOTED IP(OL)— IRON PIN SET ON LINE SUBJECT PROPERTY DEED REFS: R-712 I-2005,		WAR R-5 I-23	53	S/D CORENA LIN SUE DR
PROPERTY AT THE TIME OF CONSTRUCTION. EASEMENT NOTE THIS PROPERTY IS SUBJECT TO ALL RIGHT OF THIS SURVEY WAS DONE IN COMPLIANCE WITH PRACTICE. THIS SURVEY WAS DONE WITHOUT THE BENEFIT EASEMENT NOTE: THERE IS HEREBY ESTABLISHED AN EASEMENT INTERIOR SIDE OF SIDE OF ALL LOT LINES FOR AND THE CONVEYANCE OF STORMWATER RUNOF ADDITION TO ANY OTHER EASEMENTS AS MAY E PRIMARY OR CUSTOMARY ACCESSORY STRUCTURE.	AREA A MINIMUM OF 7' 1/2" WIDE ALONG THE R THE INSTALLATION AND MAINTENANCE OF UTILITIES F. SUCH STANDARD EASEMENT AREA IS IN BE DELINEATED ON THE FINAL PLAT. NO RES MAY BE PLACED WITHIN THE EASEMENTS. MINOR	STREET R-218 I-2175	36.36 / S 78.37'07" E S 69.31'00" E S 69.31'	**************************************	LINE INFO LINE BEARING DISTANCE L1 N 02°23'04" E 25.29' L2 N 02°23'04" E 28.84' L3 N 52°56'59" W 49.78' L4 N 20°29'00" E 11.28' L5 N 20°29'00" E 22.68' L6 N 35°13'37" E 23.25' L7 N 20°29'00" E 3.28' L8 S 20°29'00" W 14.94'
STRUCTURES SUCH AS BUT NOT LIMITED TO FE WITHIN THE EASEMENTS BUT THEY MUST NOT E STORMWATER. FLOOD HAZARD AREA NOTE THIS PROPERTY DOES NOT LIE IN A SPECIAL F 47179C0145D PERMIT NOTES 1. GRADING AND BUILDING PERMITS ARE REQUES EACH LOT PRIOR TO STARTING CONSTRUCTIVE. 2. A DRIVEWAY ENTRANCE PERMIT IS REQUIRE JONESBOROUGH PRIOR TO STARTING CONST DRIVEWAY ACCESS ONTO A CITY OWNED RO	JIRED FROM THE CITY OF JONESBOROUGH FOR ON ON THE LOT. D FROM THE CITY OF TRUCTION FOR ANY LOT WITH AD. D DRAINAGE EASEMENT	- N 88'28'43" W 100.00' N 88'28'43" W	0.41 ACRES ± 69.31.00" E P(OL) 129.67. RES ± 0.21 ACRES ± 0.21 ACRES ± 0.21 ACRES ± 0.21 ACRES ± 0.27 ACRES ± 0.27 ACRES ± 0.31 ACRES ± 0.32 ACRES ± 0.33 ACRES ± 0.34 ACRES ± 0.35 ACRES	LOT 14 MILL CREEK SEC. 2 PB: 19 PG: 665 13 MILL CREEK SEC. 2 PB:19 PG:665 89'36'16" E 102.16' 4.67' [47.49'] L23 12R 51 12R 51 12R 51 12R 51 12R 51 10.17 ACRES ± 10.17 ACRES ± 10.17 ACRES ± 10.17 ACRES ± 10.18 10.18 10.20 ACRES ± N 88'22'48" E	L9 S 35'13'37" W 23.25' L10 S 20'29'00" W 14.02' L11 S 52'56'59" E 49.78' L12 S 02'23'04" W 7.06' L13 S 47'59'44" E 40.00' L14 S 47'59'44" E 10.00' L15 S 59'00'11" E 33.99' L16 N 42'00'12" E 50.00' L17 S 69'17'48" E 5.49' L18 S 84'51'20" E 14.85' L19 S 88'01'12" W 5.00' L20 N 01'55'53" W 31.59' L21 N 89'36'16" E 15.33' L22 S 01'58'48" E 29.65' L23 S 88'01'12" W 5.00' L24 S 24'30'00" W 18.69' L25 S 03'50'00" E 50.00' L26 N 10'50'06" W 53.81' L27 N 61'28'29" E 47.52'
CERTIFICATE OF APPROVAL OF PUBLIC I hereby certify that the sanitary sewage disposal syste property; or (2) as shown on the accompanying plans acceptable manner and according to Town specifications bond in the amount of \$has been posted to required improvements in case of default. Date:,20		WOLFE DEVELOPMENT GP R-715 I-2005	S 88'55'40" E S S S S S S S S S	116.65' 9R 0.30 ACRES ± 8 C2 N C3 N C4 N C5 N C6 N C7 N C7 N C8 C7 N C8 C7 N C8 C7 N C7 N C7 N C7 N C8 C7 N C8 C9 C1 C1 C1 C2 C3 C4 C4 C5 C6 C7 C6 C7 C7 C8 C7 C8 C9 C1 C1 C1 C1 C1 C1 C1 C1 C1	CURVE INFO ORD BEARING RADIUS ARC LENGTH CHORD LENGTH 36°36′10″ E 146.56′ 27.63′ 27.59′ 16°47′36″ E 146.56′ 73.72′ 72.94′ 25°16′57″ W 45.00′ 43.46′ 41.79′ 34°35′29″ W 85.00′ 54.47′ 53.54′ 02°07′30″ E 85.00′ 54.47′ 53.54′ 27°51′18″ E 82.00′ 21.10′ 21.04′ 27°51′18″ E 42.00′ 10.81′ 10.78′ 27°51′18″ W 82.00′ 21.10′ 21.04′ 27°51′18″ W 42.00′ 10.81′ 10.78′ 6°14′00″ E 45.00′ 57.67′ 53.81′ 10°42′12″ E 85.00′ 36.34′ 36.06′ 3°02′11″ E 85.00′ 45.75′ 45.20′ 0°44′21″ W 186.56′ 54.41′ 54.22′
CITY SEWER DIRECTOR CERTIFICATION OF THE APPROVAL FOR 92 I HEREBY CERTIFY THAT THE STREET NAME(S) AS IN ON THE FINAL PLAT, IS(ARE) APPROVED AND ASSIGNATE WASHINGTON COUNTY 911 ADDRESSING	McCOY LAND SURVEYING 806 EAST JACKSON BLVD S' JONESBOROUGH, TENN 3765 PH- 423-753-9192 FAX- 423-753-7151 O' 100' G DEPARTMENT	200' 300'	CERTIFICATION OF THE APPROVAL OF	C15 S 2 C16 S 0 C17 N 3 C18 N 2 C19 N 2 C20 S 2 C21 S 1 C22 S 3	30°32′56″ W 186.56′ 74.60′ 74.10′ 43°38′50″ E 90.00′ 48.24′ 47.66′ 90.1°53′48″ E 90.00′ 82.93′ 80.02′ 38°01′22″ E 51.00′ 24.07′ 23.85′ 11°13′18″ E 36.86′ 17.03′ 16.88′ 46°58′48″ W 15.00′ 23.56′ 21.21′ 43°01′12″ W 15.00′ 23.56′ 21.21′ 1°15′36″ W 66.86′ 30.90′ 30.63′ 32°07′10″ E 50.00′ 55.36′ 52.57′
CERTIFICATE OF OWNERSHIP AND E I(WE) HEREBY CERTIFY THAT I AM(WE ARE) THE ON OF THE PROPERTY SHOWN AND DESCRIBED HEREO I(WE) HEREBY ACCEPT THIS PLAN OF SUBDIVISION MY(OUR) FREE CONSENT, ESTABLISH THE MINIMUM RESTRICTION LINES AND DEDICATE ALL STREETS, AN WALKS, PARKS AND ALL OTHER OPEN SPACE TO F PRIVATE USE AS NOTED. DATE	WNER(S) I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE JONESBOROUGH REGIONAL PLANNING COMMISSION AND THE STATE OF TENNESSEE AND THAT THE MONIMENTS TAKE BEEN BLACED AS	CERTIFICATION OF THE APPROVAL OF STREETS AND STORM DRAIN SYSTEMS I HEREBY CERTIFY THAT (1) THE PUBLIC STREET AND PUBLIC STORM DRAIN SYSTEMS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO THE SPECIFICATIONS APPROVED BY THE JONESBOROUGH TENNESSEE PLANNING COMMISSION OR, (2) ADEQUATE RIGHT—OF—WAY DEDICATION, STREET WIDTH, AND DRAINAGE ALONG EXISTING PUBLIC ROADS SHALL SERVE THESE LOTS AS PROPOSED. DATE	PUBLIC WATER SYSTEMS I HEREBY CERTIFY THAT THE PUBLIC WATER UTILITY SYSTEM OF SYSTEMS INSTALLED, OR PROPOSED FOR INSTALLATION, FULLY MEET THE REQUIREMENTS OF THE LOCAL UTILITY DISTRICT AND ARE HEREBY APPROVED AS SHOWN. DATE	CERTIFICATE OF APPROVAL FOR RECORDING I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HERE HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGUL FOR JONESBOROUGH TENNESSEE, WITH THE EXCEPTION OF S VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FO RECORDING IN THE OFFICE OF THE WASHINGTON COUNTY RECORDING IN THE OFFICE OFFICE OF THE WASHINGTON COUNTY RECORDING IN THE OFFICE OFF	AT MILL CREEK SON ATIONS ATIONS ATIONS JUCH TOTAL ACRES: 7.27± TOTAL LOTS: 21 ACRES NEW ROAD: 1.13± MILES NEW ROAD: 0.25
OWNER	REGISTERED ENGINEER OR SURVEYOR	CITY ENGINEER OR COUNTY ROAD SUPERINTENDENT	CITY OR COUNTY HEALTH OFFICER OR HIS/HER AUTHORIZED REP	SECRETARY OF THE JONESBOROUGH REGIONAL PLANNING COMMISSION	